

# ORDER FORM FOR HUNTER EDUCATION MATERIALS

Please order at least two (2) weeks before class starts  
Mail or Fax orders to (501) 223-6310

Instructor's Name \_\_\_\_\_ County \_\_\_\_\_  
Shipping Address for Materials (Street address please)

Telephone Number (Home) \_\_\_\_\_ Work \_\_\_\_\_  
Date Class Begins: \_\_\_\_\_ Date Class Ends: \_\_\_\_\_  
Number of Manuals Needed? \_\_\_\_\_ Tests? \_\_\_\_\_ Answer Sheets? \_\_\_\_\_ Temp Cards? \_\_\_\_\_

➤ Please check training aids wanted (No more than 4 movies per class)

- ( ) **BEFORE YOU HUNT**-----27 Minutes  
Good introduction film. Hunter ethics and overview of Hunter Education.
- ( ) **THE HUNTER'S PATH :CHOICES IN RESPONSIBLE HUNTING**-----30 Minutes  
Strong ethics message. Re-enacts ethical choices hunters are confronted with while afield.
- ( ) **WILDLIFE HABITAT AND THE HUNTER**-----23 Minutes  
Explains the importance of habitat, and the concepts of wildlife mgmt.
- ( ) **BLACK POWDER/WHITE SMOKE**-----18 Minutes  
Proper use of modern muzzleloaders, with excellent displays of how different locks work, what makes a muzzleloader shoot, and good history of firearms. Good information on care and handling of modern muzzleloaders.
- ( ) **MUZZLELOADING SAFETY**-----30 Minutes  
Film lecture covering history, shooting techniques, and general safety for muzzleloading rifles, pistols, percussion revolvers, and shotguns.
- ( ) **AN INTRODUCTION TO BOWHUNTING**-----30 Minutes  
Explains bowhunting equipment safety, hunting techniques, game tracking and recovery, and bowhunter responsibility.
- ( ) **BOWHUNTING A TIMELESS TRADITION**-----22 Minutes  
A novice bowhunter on his first bowhunting trip learns from his friends about personal safety, selection of equipment hunting techniques, and necessity for patience as he experiences the thrill of bowhunting.
- ( ) **FIREARMS SAFETY AND THE HUNTER**-----30 Minutes  
Actual accident reenactments and how they could have been prevented.
- ( ) **TREE STAND SAFETY**-----15 Minutes  
Thoroughly covers tree stand safety, equipment selection and use, etc.
- ( ) **SURVIVAL**-----28 Minutes  
Surviving heat, cold, and hypothermia in various outdoor situations.

**PLEASE NO TELEPHONE CALL-IN ORDERS**

### Class Notice (Instructors Please Complete)

Dates of Classes \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ City \_\_\_\_\_  
Location \_\_\_\_\_ County \_\_\_\_\_ Times \_\_\_\_\_  
Pre-Register? Yes ( ) @ \_\_\_\_\_ No ( )  
Class open to the public? Yes ( ) @ \_\_\_\_\_ No ( )  
Instructor \_\_\_\_\_