



### Camp Robinson SUA

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|-------------------------|------------------------------|--------------------------------|----------------------|-------------------|-------------------|
| Waterfowl Rest Area     | No Rifle Area                | Wilderness Area                | Office Facilities    | Archery Range     | Showers           |
| Green Tree Reservoir    | Archery Only                 | Wildlife Demonstration Area    | WMA Facilities       | Shooting Range    | Bike Trail        |
| Moist Soil Unit         | No Dogs Allowed              | Quail Demonstration Area       | Education Facilities | Foot Bridge       | Bank Fishing      |
| Field                   | No Dogs, Hunting or Trapping | Quail Compartment              | Hatchery             | Fishing Pier      | Check Station     |
| Dove Fields             | No Trapping Area             | Quail Habitat Restoration Area | Boat Ramp            | Courtesy Dock     | Walking Trail     |
| Food Plot               | Special Regulatory Area      | Field Trail Area               | Boating Access       | Pavilion          | Visitor Center    |
| Wildlife Openings       | Walk In Turkey Hunting Area  | WMA Property                   | Parking, Improved    | Duck Hole         | Picnic Area       |
| No Hunting Area         | Natural Area                 |                                | Parking              | Gate              | Restroom          |
| Abandon Railroad Tram   | Trail                        | Roads                          | Camping, Fee Area    | Bridge            | Hand pump         |
| Gasline                 | Fire Lane                    | Improved Road *                | Camping, Hook-ups    | Control Structure | Point of Interest |
| Levee                   | Improved Road                | Unimproved Road *              | Camping, Primitive   | Cemetery          |                   |
| Powerline               | Unimproved Road              | Road *                         |                      |                   |                   |
| Water Control Structure | Boat Lane                    | Handicap Access *              |                      |                   |                   |

\* Restricted or Seasonal Access / See Regulations

Every attempt has been made to provide accurate information about our areas. However, because of a wide range of factors, we do not guarantee the content accuracy or completeness of this map. It is intended for **reference purposes only**. Always consult the AGFC Guidebook and adhere to boundary signs and other on-site indicators.



0.3  
Miles  
1 inch = 0.27 miles