



For Wildlife Forever Use Only

Wildlife Forever® State-Fish Art™ Contest

ENTRY FORM - Arkansas Division



TEACHERS: If this is part of a classroom project, please fill out your teacher and school information before duplicating and distributing to students.

ENTRY DEADLINE ~
postmarked by
MARCH 31 annually

Address to ~ Arkansas State Fish Art Contest
Education Division
Arkansas Game and Fish Commission
2 Natural Resource Drive
Little Rock, AR 72205

GRADE (check one)

- 4th
- 5th **GROUP 1**
- 6th
- 7th
- 8th **GROUP 2**
- 9th
- 10th
- 11th **GROUP 3**
- 12th

★ Portfolio Check List:

- Artwork must be HORIZONTAL, 8.5"x11" and no more than ¼" thick.
- Do not mat, frame or have lettering or borders on the front
- Glue this entry form to back of artwork ... DO NOT STAPLE!
- Composition/essay no more than one page in length

ART ENTRY TITLE _____

COMPOSITION TITLE _____

FISH SPECIES _____

OFFICIAL STATE-FISH OF WHICH STATE? _____

MEDIUM USED _____

**PLEASE PRINT
OR TYPE**

Contestant

Last Name _____ First Name _____ Date of Birth _____

Home Address

Street or PO Box _____

Telephone

City _____ State _____ Zip _____

() ()

Home _____ Parent Daytime _____

Email

Contestant's Teacher

_____ ()

Teacher Email

Last Name _____ First Name _____ School Phone _____

School Address

School Name (Full) _____

Street or PO Box _____

City _____ State _____ Zip _____

I hereby certify that this is my original work and is not a copy of published photographs, magazines, book illustrations, or any other materials protected by copyright laws. I understand that Wildlife Forever and other sponsors are not responsible for loss or damage to my artwork and/or composition. I grant exclusive right to Wildlife Forever and its designees to utilize my artwork and/or composition for reproduction and promotional purposes and to display my art; also, I agree that my artwork and/or composition may be used, altered, or published as they see fit without compensation to me.

Signature of Student _____ **DATE** _____

**Signature of Parent
Guardian or Teacher** _____ **DATE** _____

ENTRY QUESTIONS? email Dawn Cook at ddcook@agfc.state.ar.us
Visit www.statefishart.com for contest updates and changes.

THE ART OF CONSERVATION®