

**ENROLLMENT FORM INSTRUCTIONS:**

**NOTE: AN INCOMPLETE APPLICATION FORM MAY PREVENT YOU FROM BEING ENROLLED IN THE PROGRAM.**

**IT IS VERY IMPORTANT TO COMPLETE ALL OF THE INFORMATION ON THE FORM TO ENSURE TIMELY PROCESSING OF YOUR APPLICATION. PLEASE PRINT CLEARLY EXCEPT FOR THE SIGNATURE BLOCK, WHERE YOUR SIGNATURE IS REQUIRED.**

**PLEASE BE SURE TO PROVIDE YOUR CORRECT MAILING ADDRESS & TELEPHONE NUMBERS TO ENSURE YOU RECEIVE ALL THE INFORMATION REGARDING THE PROGRAM TO INCLUDE SEED PICK-UP NOTICES, SIGNS, ETC.**

Cooperative Extension Service offices are open only Monday through Friday, usually 8:00 a.m. to 5:00 p.m. Landowners should list the county closest to their residence to prevent having to take off work to pick-up seed at another county office. (Planting materials are provided to the County Extension offices during February and March of each year and a notice is mailed to landowners advising them which office to pick up their seed.)

**LANDOWNER or MANAGER** - Provide name and complete mailing address, date enrolled, and day and evening telephone numbers. Include a cell phone if that is the best way to contact you.

\*Hunting clubs should be enrolled under only one contact person, and will receive only one member benefit. Multiple enrollments for the same acreage will not be processed.\*

**COUNTY** - provide name of county where land is located.

**E-MAIL ADDRESS** - Include your e-mail address if you would like to be provided wildlife management information in the future via the internet. Information will be provided either in the form of a news-letter and/or other information regarding new methods or management techniques that become available in the future.

**TOTAL ACRES ENROLLED** - total number of acres to be enrolled in the program.

**TOTAL ACRES LEASED OR OWNED** - total number of acres on the farm or property.

**LOCATION OF LAND FROM NEAREST TOWN** – example: 5 miles southeast of Hardy.

**PLANTING MATERIALS WANTED-** Check the seed packet type and/or types you desire. The Lespedeza seed is beneficial to primarily quail and turkeys while the food plot seed is primarily for quail and turkey but will also benefit other species such as rabbits, deer and songbirds. (*Note - Landowners must own or have access to a tractor, disk and other equipment necessary to plant seed.*)

**WHAT COUNTY SHOULD YOUR SEED BE SENT TO?** Generally, this is the county in which the enrolled acreage is located. For those who live in a different county than where the acreage is located, please indicate the most convenient county for seed to be delivered to.

**SIGNS REQUESTED** - Check the sign or signs you desire to place around your property boundary. These are cardboard signs which last approximately 12-18 months.

**DO YOU OWN ENROLLED LAND OR IS IT LEASED FROM ANOTHER LANDOWNER?** Check the appropriate box- own or lease.

**DO YOU HAVE EQUIPMENT TO PLANT FOOD PLOTS?** If ordering seed packets, it is critical to have farm equipment (by ownership or other means) suitable to properly prepare the ground through mowing (when needed), disking to result in a clean seed bed, followed by planting and then using either a roller, culti-packer, or harrow to cover seed. Throwing seed out by hand will not provide the desired food plot and will result in wasted seed.

**WHAT SPECIES OF WILDLIFE ARE YOU INTERESTED IN MANAGING?** Let us know what specie or species of wildlife you desire to manage your property to benefit.

**DO YOU WANT A WILDLIFE HABITAT EVALUATION AND/OR PLAN?** Must have a minimum of 40 acres enrolled. If you check yes, a wildlife biologist will contact you to set up a time to meet on the property to receive wildlife management suggestions and recommendations. A site visit may be followed up with a written wildlife plan upon request.

**Would you like wildlife information mailed to you?** Fact sheets, species profiles, brochures, etc.

**I UNDERSTAND THE PROVISIONS OF THE PROGRAM AND AM ENROLLING FOR A PERIOD OF ONE YEAR** - Landowner or tenant signature is provided on the Cooperator signature line. By signing the application you are agreeing to manage the enrolled land for wildlife for a one-year period.

**NOTE: TO AGFC Wildlife Officer: Enter Radio Unit Number - FOR USE ONLY by Wildlife Officers who enroll landowners in the program.**

# ARKANSAS ACRES FOR WILDLIFE - ENROLLMENT FORM



**ENROLLMENT DEADLINE FEBRUARY 1<sup>st</sup>.** Completed form must be received in the Little Rock State Office by this deadline.

Mail to:

ARKANSAS ACRES FOR WILDLIFE  
PO BOX 391  
LITTLE ROCK, AR 72203

Or email to: [khlpine@uaex.edu](mailto:khlpine@uaex.edu)

This form is also available on the web at

[http://www.arnatural.org/wildlife/acres\\_for\\_wildlife/default.htm](http://www.arnatural.org/wildlife/acres_for_wildlife/default.htm)

<http://www.agfc.com/wildlife-conservation/afw.aspx>



*\*Please provide your complete mailing address. Please read the enrollment form instructions carefully.\**

*\*Incomplete form may prevent enrollment\**

*\*NOTE - Hunting clubs are enrolled as one member only and receive one member benefit only.\**

Landowner/Manager \_\_\_\_\_ Date \_\_\_\_\_

PLEASE PRINT CLEARLY

STREET OR ROUTE & BOX NO. CITY STATE ZIP \*\*COUNTY\*\*

PHONE (DAY) PHONE (EVENING) EMAIL ADDRESS

TOTAL ACRES ENROLLED IN THE PROGRAM \_\_\_\_\_ TOTAL ACRES LEASED OR OWNED \_\_\_\_\_

COUNTY WHERE LAND IS LOCATED \_\_\_\_\_

Location of land from nearest town: \_\_\_\_\_

PLANTING MATERIALS WANTED: LESPEDEZA SEED  FOOD PLOT SEED

WHAT COUNTY SHOULD YOUR SEED BE SENT TO? \_\_\_\_\_

*\*NOTE - IF COUNTY HAS MORE THAN ONE EXTENSION OFFICE, PLEASE LIST TOWN ALSO\**

SIGNS WANTED: Hunting by Permission Only  These Acres for Wildlife

Do you own the enrolled land or lease it? OWN  LEASE  Do you have equipment to plant food plots? YES  NO

What species of wildlife are you interested in managing? Quail  Squirrel  Rabbit  Dove  Songbirds

Turkey  Waterfowl  Deer  Other  (List) \_\_\_\_\_

Do you want a wildlife habitat evaluation and/or plan? YES  NO  (Minimum of 40 acres enrolled. If you check "YES" a biologist will contact you to set up a visit to your land.)

Would you like wildlife information mailed to you? YES  NO

I understand the provisions of the program & am enrolling for a period of one year.

**\*COOPERATOR SIGNATURE\*** \_\_\_\_\_

**\*NOTE\***

**WILDLIFE OFFICER: PLEASE ENTER YOUR UNIT # & SIGNATURE**

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**U of A**  
UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE  
Cooperative Extension Service

Arkansas Acres for Wildlife is a cooperative program of the Arkansas Cooperative Extension Service and the Arkansas Game & Fish Commission. Programs are offered to all eligible persons regardless of race, color, national origin, sex, age or disability.